

Faith in Christ: Is It Necessary? • Part 5

Lesson 1

"Inclusivism has become an enormously influential position among evangelicals at the end of the twentieth century....It certainly makes a powerful appeal to our emotions....The acceptance of this biblically unsupportable opinion carries an enormously high theological cost. One hopes that large numbers of evangelicals already committed to inclusivism will see these dangers and recognize the weaknesses of the position they have accepted..."

~Ronald Nash, Is Jesus the Only Savior?

Asking the Hard Question: Is conscious <u>FAITH</u> in Jesus necessary for salvation?

Four Arguments Determine Inclusivism

1. The "FAITH Principle" Sets a Standard Low Enough for Those Who Have Never Heard of Jesus to Be Saved...or Does It?

Inclusivists argue...

➤ A **GENERAL** faith in a generic God is **sufficient** to save. Hebrews 11:6

Exclusivists answer from the Bible...

➤ A <u>SPECIFIC</u> faith in the particular person, the Lord Jesus Christ, is *required* to be saved. *Hebrews 12:2; Romans 10:17*

2. GENERAL Revelation Is Sufficient to Save...or is It?

Inclusivists argue...

➤ The general revelation of creation, conscience, and culture (even conflicting world religions) is sufficient to save <u>WITHOUT</u> hearing the gospel and placing one's faith in the Lord Jesus Christ.

Exclusivists answer from the Bible...

- ➤ Romans 1–3 clearly teaches that the general revelation of creation and conscience is not sufficient to save. Instead, the lost **SUPPRESS** the truth about God and **SUBSTITUTE** it for the lie of idolatry and unrighteousness. *Romans* 1:18-23, 28-32
- ➤ The content of biblical faith has always been progressively revealed by God through His redemptive plan, but the focus of that content has always been the special revelation of the Lord Jesus Christ. *Genesis 3:15; Hebrews 1:1-3*

OLD TESTAMENT GOSPEL

Progressive Special Revelation

PROMISE of the CHRIST

By grace through faith in...

- God's revealed character as the "I Am" God who reveals, redeems, rewards, and brings retribution
- God's revealed promises of a coming Seed who is sovereign to save
- God's redemptive acts on behalf of Israel like the Exodus from Egypt and the Conquest of Canaan
- · God's required sacrifices in the Temple
- God's revealed predictions of the coming Redeemer who will be the Prophet-Priest-King
- ...which were all shadows and types of the coming reality of the PERSON and WORK of JESUS CHRIST.

NEW TESTAMENT GOSPEL

Final Special Revelation

FULFILLMENT in JESUS CHRIST By grace through faith in...

The NAME of JESUS CHRIST.

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The PERSON and WORK of JESUS CHRIST

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, Hebrews 1-3

3. OT "Holy Pagans" Provide a PATTERN for "Informational BC Believers" to Be Saved...or Does It?

Inclusivists argue...

- Like some supposedly "holy pagans" in the OT, people who are now "informationally BC" (never heard of Jesus Christ or been exposed to special revelation), can be saved through general revelation.
 - One inclusivists lists 12 OT people who were supposedly saved outside of Israel and without special revelation: Abel, Enoch, Noah, Job, Abimelech, Lot, Ruth, Namman, Rahab, Queen of Sheba, Melchizedek, and Jethro (Moses' father-in-law).
 - 2) But this same inclusivist admits that **10** of the **12** had some sort of exposure to God's people and special revelation. *Melchizedek* and *Jethro* are the only 2 remaining, and we simply have *no information* about *how* they came to be believers.
- ➤ Two <u>KINDS</u> of saved people: "Believers" are those who have never heard of Christ, but sincerely believe in God through the light they have to be saved. "Christians" are those who have heard of Christ and consciously repent and place their faith in Him to receive "the fullness" of salvation.
- ➤ Believers still need to be evangelized in order to become Christians and experience the **FULLNESS** of their salvation.

Exclusivists answer from the Bible...

- Making two kinds of believers in this present age is an attempt to turn back time and creates all kinds of problems regarding the Body of Christ and indwelling Holy Spirit. 1 Corinthians 12:13; Ephesians 2:14-18; 3:6
- ➤ There is not a **SINGLE**, clear example in either the OT or NT of anyone being saved **apart** from special revelation.
- ➤ Cornelius, the inclusivist's poster boy of an "informational BC believer", is clearly said to be unsaved and in need of hearing the gospel. *Acts* 10:22, 33-44; 11:13-18

4. Exclusivists Make <u>EXCEPTIONS</u> for Babies and Those Incapable of Understanding the Gospel, So More Exceptions Should Be Made...or Should They?

Inclusivists argue...

> Since many exclusivists make an exception for infants and the mentally challenged, why is this gracious exception limited to only them and not applied to all who die without being able to hear and make a decision?

Exclusivists answer from the Bible...

> Comparing those who have never heard of Christ to infants and the mentally challenged is like comparing apples and oranges.

Comparison Questions	Infants and Mentally Challenged	Those Who Have Never Heard of Christ
Born Sinners and Deserving of God's Eternal Wrath?	YES	YES
Able to Know?	NO	YES
Able to Understand?	NO	YES
Able to Respond?	NO	YES
Actively Rejected the Light They Have Received?	NO	YES

- ➤ While the Bible is virtually *silent* on the salvation of infants and the mentally challenged, it speaks very <u>CLEARLY</u> to the state and fate of those who have never heard of Christ. *Romans* 1:18-32
 - 1) The Bible is not silent about the state of those who never heard of Christ. Romans 1:19-32; 2:1-3, 14-16; 3:9-20, 23
 - 2) The Bible is not silent about the fate of those who never heard of Christ. Romans 1:18, 32; 2:2-3, 5, 8-9, 12; 3:5; 1:24, 26, 28; 6:23

How Do I Think or Act Like an Inclusivist?