

MERCIFUL LIVING with OUR ENEMIES

by the Mercies of God in Christ • Part 1

Lesson 3 • Romans 12:17-21

	by Merciful Living	AN EARLY ENCOUNTER BETWEEN PROGRESSIVE MANAGEMENT PHILOSOPHY
Tw	o Basic Rules for Handling Those Who Hurt You or Hate You:	AND THE LAW OF THE JUNGLE:
>	The Get Even Rule: Do to others they do to you or even betterdo it to them <i>before</i> they do it to you!	THEAT PERFASE FARRY AND THEY'LL TREAT THEY'LL TREAT THEY DEATH SEE IT, UE'VE ALUNCH!! THE SAME TEAM!
>	The Golden Rule: Do to others what you would them to do to you but even better do for them what God has already done for you in Christ! Romans 12:17-21	© Original Artist Reproduction rights, obtainable from to www. Cartons Stock com.
Pu	tting the Passage into Perspective:	
	It refers to being hurt or hated due to, not our own foolish	ness or sinfulness. 1Peter 4:14
2)	It focuses on enemies who are outsiders, but it applies to people—even inside	ers.
3)	It applies to relationships not national responsibilities to protect ag	ainst enemies. Romans 13:1-7
4)	It presents merciful living for those who have God's mercy; it's diffined God in Christ!	icult but doable by the mercies
	How to Handle Those Who Hurt or Hate Us	
ı.	Resist your instinct for (v. 17)	
	Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ESV	
	➤ Our <i>natural reaction</i> is to repay evil with evil!	
	➤ Our <i>merciful response</i> should do what is most honorable in the sight of all people!	
	What is the most HONORABLE WAY to respond to the hurt and the	e hate?
2.	Pursue a lifestyle of (v. 18)	
	If possible, so far as it depends on you, live peaceably with all. ESV	
	So then let us pursue what makes for peace and for mutual upbuilding. Romans 14:19 Strive for peace with everyone, and for the holiness without which no one will see the Lord. Hebre Turn away from evil and do good; seek peace and pursue it. Psalms 34:14	ws 12:14
	➤ Peace is <i>possible</i> when you offer it and they it.	
	➤ Peace is <i>impossible</i> when you repeatedly offer it and they repeatedly	it.

What is the most PEACEABLE WAY to keep responding to the hurt and the hate?

		1) Keep	for them! Philippians 4:6-7; Isaiah 26:3
			your part to pursue peace with them! Philippians 4:9
2	G	et out of	(v. 19)
٠.			to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ESV
	Belo	• •	I never do it again, instead leave room for the wrath [of God], for it is written, MINE is vengeance! I, MYSELF, will repay,
	Wi	ny Should We Get Out of the W	ny of God's Judgment?
	1)	His	is vengeance; it's not ours!
	2)	His	is better than ours—and His mercy is greater than ours!
	3)	His	is perfect and His judgments are unsearchable by us!
			ORD, and he will deliver you. Proverbs 20:22 the time when their foot shall slip; for the day of their calamity is at hand, and their doom comes swiftly. Deut 32:35
	4)	His	for us can be trusted, even when we are being hurt or hated!
		w nat is the m	ost TRUSTING WAY to respond to the hurt and the hate?
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ŧ.		ll them with	ost TRUSTING WAY to respond to the hurt and the hate?
ł.		ll them with	• (v. 20) nim; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head."
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ŧ.	To to	Ill them with	• (v. 20) nim; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." of kindness. Indness can be condemning or convicting. It "heaping hot coals on their head" means! Romans 2:4; 11:22 The turned to one side or another; for doubtless our enemy shall either be softened by our benefits, or if he be so him, he shall yet be burnt and tormented by the testimony of his own conscience, on finding himself overwhelmed with our kindness." ~John Calvin
	<i>To t.</i> ➤	Ill them with	• (v. 20) nim; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." of kindness. Indness can be condemning or convicting. It "heaping hot coals on their head" means! Romans 2:4; 11:22 Be turned to one side or another; for doubtless our enemy shall either be softened by our benefits, or if he be so him, he shall yet be burnt and tormented by the testimony of his own conscience, on finding himself overwhelmed with our kindness." ~John Calvin In are intended to heal, not to hurt, to win, not to alienate, in fact, to shame him into repentance." ~John Stott

What is the most VICTORIOUS WAY to respond to the hurt and the hate?

Those who delight in giving God the glory He deserves, will determine to give their enemies the mercy they don't deserve!

By the mercies of God: Resist your natural instinct for revenge. Pursue a lifestyle of peace. Get out of the way of God's judgment. Kill them with kindness. Get the victory over your enemies by being godly and doing good to them.