The BOOK of ISAIAH • The HOPE of GLORY

"Holy, Holy, Holy, is the LORD of Armies, the whole earth is full of His GLORY." Isaiah 6:3 "These things Isaiah said because he saw [Christ's] GLORY, and he spoke of Him." John 12:41

The Holy One of Israel Rules Over All Creation from His Glorious Throne to Restore His Kingdom Rule on Earth!

REPENT & REJOICE: The LORD Will Faithfully Restore Order to His Creation by His Chosen Ruler to Regather Israel, Redeem the Nations, and Reveal His Glory! "If one were asked what the book of Isaiah 'is about', this would be the answer; the kinaship of God now visible to the eve of faith and to be made visible to all in the new world that is about to dawn."

JUDGMENT IS COMING... **BUT GLORY WILL FOLLOW! VIEWPOINT** God's Rule from His Sovereign Throne Is *Holy, Righteous, Just.* **VIEWPOINT** God's Redemption by His Suffering Servant Is *Gracious*, *Glorious*, *Global*. FOCUS The Promise of Judgment and Need for Grace Among All Nations **FOCUS** The Promise of Comfort and Grace through the Person of the Lord's Choosing **Judgment Brings Destruction** Salvation Brings Restoration 39 40 66 Behold, the Behold, the Behold, the CONQUERING **COMING KING!** SUFFERING SERVANT! MESSENGER! 4:1-6; 6:1-13; 7:14; 9:1-7; 11:1-16; 16:5; 32:1-4; 33:17; 35:2-6 42:1-9; 49:1-13; 50:4-11; 52:13-53:12 59:20-21; 60:1-3; 61:1-3 39 40 55 66 **HISTORICAL MESSAGES of CONDEMNATION** MESSAGES of COMFORT BRIDGE God's Response God's Holy Wrath and Grace Toward the Unfaithful and the Unbelieving God's Wisdom and Power to Keep His Redemption Promises and Fulfill His Creation Plan to King Hezekiah In God God's Gracious Reassurance God's Glorious Redemption God's Global Restoration **Unbelieving Nations Unchanging God** Unfaithful Judah We Trust? **ISRAEL COMFORTED SERVANT SUFFERS** KINGDOM COMES **WOES + BLESSINGS VISIONS BURDENS** WARS Salvation Promised Salvation Purchased Salvation Provided 12 13 27 28 36 39 40 51 52 55 56 35 66 Ch 1 Ch 36-39 Ch 40 2nd Call Ch 56-66 Ch 66 Ch 42: 49: 50: 52-53 Ch 6 1st Call The Beginning JUDGMENT 2 Threats SALVATION Millennial The End **JERUSALEM ASSYRIA & BEHOLD. MY SERVANT! KINGDOM NEW JERUSALEM OLD CREATION COMES NEW CREATION BABYLON**

THREAT Assyria PLACE Judah and Her Neighboring Nations **TIME** 740 – 690 BC about 50 Years

THREAT Babylon

PLACE Israel and the World

TIME 538 BC - 2nd Coming Climaxing in the Millennium Kingdom & New Creation

AUTHOR Isaiah ("Yahweh Is Salvation" or "Yahweh Saves" or "Salvation of Yahweh") which is similar in meaning the names of Elisha, Joshua, and Jesus. "Salvation" is found 27x including "My Salvation" (8x). FAMILY Wife is an unnamed prophetess (8:3) and 2 sons that reflect the book's message: Shear-jashub ("A Remnant Shall Return," 7:3) and Maher-shalal-hash-baz ("Quick to Plunder, Swift to the Spoil," 8:3)

KINGS Isaiah prophesied during the reigns of 4 Kings of Judah: Uzziah, Joptham, Ahaz, and Hezekiah (1:1). He likely was martyred by being sawn in two under King Manasseh (cf. Heb 11:37).

BIBLE The Book of Isaiah is the Bible in Miniature with 39 Chapters followed by 27 Chapters like the 39 OT Books and the 27 NT Books. It is the Mount Everest of OT Prophecy and OT Theology.

GOD Revealed as the Holy One of Israel/Jacob (26x) / Holy One/God/Seed/Arm/Spirit (13x); LORD of Armies (48x) / Mighty (7x); Creator (4x) / Maker (8x); Savior (8x) / Redeemer (13x); and King (8x).

CHRIST Isaiah focuses on the Coming Davidic King; the Suffering Servant; and the Conquering Messenger as well as His entire ministry predicted from Cradle to Cross to Crown.

MY SERVANT Key title (17x) used in key ways: The Unfaithful Servant = Israel (9x); The Unsaved "Servant" = King Cyrus; The Unlikely Servant = King Jesus (5x) Who Suffers Obediently to Restore God's Kingdom; and The Undeserving Servants (Jew + Gentile) Who Are Regathered after Repenting to Rejoice in the Kingdom + New Creation ("His servants" 2x, 56:6; 66:14; "Behold, My Servants," 7x, 65:8-15).

SPIRIT The Spirit of Yahweh that Anoints His Chosen Ones, Proclaims His Word, Executes His Will, and Restores His People

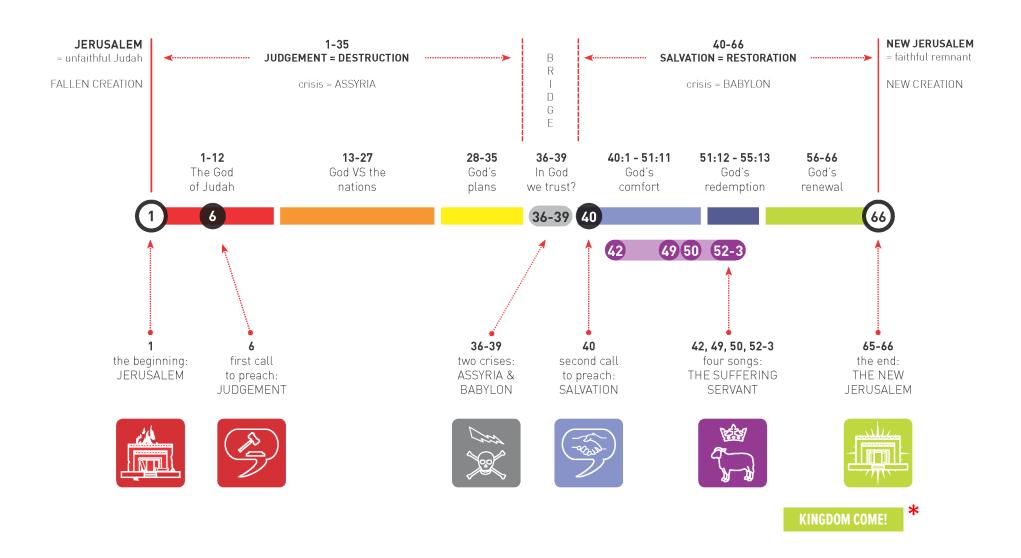
GOSPEL Often called the "Fifth Gospel," the NT quotes it more than any other OT book and all the other prophets combined. It reveals God's Position, Man's Condition, Christ's Provision, and Our Decision.

MISSIONS Isaiah gloriously predicts the spread of the gospel from Jerusalem to the ends of the earth for the glory of Israel and a light to the Gentiles (9:1-3; 49:6; 66:18-19)

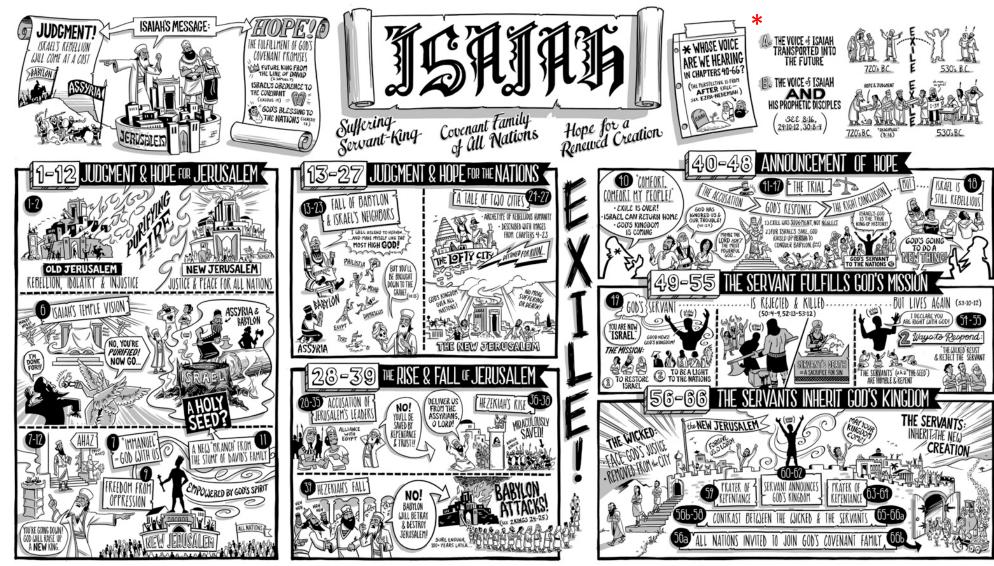
KEY CHAPTERS 6: 11-12: 35: 53: 65-66 KEY VERSES 1:18; 6:1-8; 7:14; 9:1-7; 11:1-9; 14:24; 30:18; 40:3-5; 53:6; 59:20; 60:163:2-6; 61:1-3; 63:2-6; 65:17; 66:1-2 **KEY SONGS** Vinevard Song 5:1-7: Kingdom Song 12:1-6; Harlot Song 23:14-18; Judah's Song 26:1-19; Night Songs 30:27-33; Hezekiah's Song 38:9-20; New Song 42:10-13; Servant Songs 42:1-9; 49:1-13; 50:4-11; 52:113-53:12; 60:1-3;

ISAIAH OVERVIEW

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^{*} NOTE: "Kingdom Come!" is added. No chart will cover everything and every chart seeks to express that individual's understanding of the inspired Scriptures. This colorful chart does a great job overviewing the Book of Isaiah but does not emphasize the KINGDOM FULFILLMENT in Chapters 56-66, especially the blessings of the Millennial Kingdom (e.g., Ch 56; 60) following the repentance and restoration of Israel (Ch 59; 62-64). The New Heavens and the New Earth are preceded by the Second Coming of the Suffering Servant King with His Kingdom to the earth and in many ways this Kingdom is inter-mingled with the New Jerusalem but not identical to New Creation (see Revelation 19-22).



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Video Overviews for the Book of Isaiah are available at TheBibleProject.com and on the Read Scripture app at ReadScripture.org

* Regarding "Whose Voice Are We Hearing?" Jesus and His Apostles affirm the entire Book of Isaiah is by the Prophet Isaiah. "The New Testament quotes Isaiah more than all the other prophets together, and does so in such a way as to leave no room for doubt that the New Testament writers, and the Lord Jesus, took Isaiah to be the author of the whole book that bears his name. It is true that in some references 'Isaiah' need mean no more than the book where the quotation is found. Mark 1:2, for example, seems to use 'Isaiah' (as Luke 24:44 uses 'the psalms') to name that section of the Old Testament Canon of which, respectively, they are the first books. But when John 12:41 notes 'Isaiah' as the one who 'saw Jesus' glory and spoke about him', referring to 6:1–10, or when Luke 3:4 quotes from 'the book of the words of Isaiah', there can be no doubt that the individual prophet is intended, and this is, of course, the natural and logical interpretation of the main bulk of the quotations. The New Testament quotations cover all sections of the Isaianic literature, ascribing all alike to the same prophet. The authority of the New Testament with, at its centre, the authority of Jesus, is decisive."